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in the present tense. He is always driven by ideology, his thoughts and the like. He does not hate or extremely love anybody. He has lot of survival urge. He takes the misunderstanding, poverty, richness, love etc., in the same stride. Even the passing away of a dearest person does not throw him out of gear. He always wants to be a cool and calm person. He does not show his emotions in public. But, in side his heart he is very considerate and soft. A good story may make him cry. He has broader out look. He is very philosophical and likes independence. This is one of the reason for delay in marriage. He is afraid of surrendering to others, even to God. It does not mean that the native lives like sanyasi. Chandra in vrishabha who is exalted prevents such a life. He is a mixture of materialism and spiritualism. Vrishabha rasi makes the person extravert and also gives him much wealth. He is fond of beauty also.

Let us have a look at the **married life of the native**. As I said earlier, the native has very independent bent of mind. At times he thinks it is better not to marry at all, in his subconscious mind. As such, to get a girl who is appealing to the native is difficult. Whenever sani happens to be the lagna lord, not only marriage and child birth also all the other things in life have slow start. The reason is that the native has good lot of longevity. As such, the native will be slow and steady in all ways of life - thinking, reading, having bath or eating! Another important thing is that the 7th lord (who signifies his wife), ravi is the bitter enemy of sani. So, kumbha lagna born the native should not expect a 100% happy married life. This is true for all kumbha lagna borns including the individual i.e. it is a general tendency. The individual chart may add up to this or may show slight improvement. The presence of sani in the house of married leads to divorce, separation from the wife. This combination is seen here. Even then, sani the lagna lord in the 7th, binds the couple. The native despite his willingness to have freedom (not irresponsibility in the name of freedom, he is a responsible husband and father, in particular) and his recognition of others' freedom, he will finally become hen-pecked husband. In such an event, there will not be any separation or divorce. Similar is the case of having sani in the 7th for simha lagna people. In that case, there will not be any divorce or separation. But either an engagement is broken off before marriage and there will be delay in the marriage. Sukra is the natural significator of marriage. If sukra were to be in the 8th, that would adversely affect the married life. A careful examination of bhava chakra proves that sukra is NOT in the 8th house, but is in 9th house. Further, sukra is the yogakaraka in this chart whose debilitation (weakness) is cancelled. As such, the delay in marriage, negative thinking (lack of enthusiasm, optimism for life), a sense of contentment which limits the native from acquisition of wealth are the results. Since neechatva is cancelled it gives marriage, wealth, happiness and poetic skills (descriptive poetry with human concern). Sukra also causes less attraction towards opposite gender. 7th lord is in the 7th and also 5th lord is in the 7th. There is no disappointment in married life to the native.

09 Navamsha			
	Gu	Lg	Ma
Ke			
Sk			Ra
Bu	Sa Sy		Ch

The sub lord of the 7th cusp is ketu who is in the lagna itself confirms that the native's wife will be dominating over him. Lagna and the 7th sub lords are the same which shows good understanding between them. This is further confirmed as the star lord of the 7th cusp, rahu is in the 7th itself. In

other words, there is no reason, background or retaliatory mentality or some rift among the families of the husband and wife that effect the core of their married life. Even then, there will be minor misunderstanding in the couple due to attitude. The native is pessimistic while the wife would be die-hard optimist.

Navamsha chart is considered to measure the quality of married life. In the navamsha chart the lagna lord sukra and the 7th lord kuja are in the adverse positions Also as in the bhava chakra, here also we find sani in the 7th house. The 7th house is further damaged as bitter enemies ravi and sani are in the same house. It

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is also said that any divisional chart will be successful if chandra is in good placement. Here, chandra is in the 5th house. This means the native has mixed married life - it is neither too happy one nor too sad one. Also, sani being in the 7th causes delay in married life. The native can not expect to have a 100% happy married life due to mixed influences in the navamsha chart.

House cusp	Sign	Degree	Nakshatra	Pada	RL	NL	SL	SS
1.First	Kum	26:02:08	Poorvabhadra	2	Sa	Gu	Ke	Ch
2.Second	Mes	01:27:27	Ashwini	1	Ma	Ke	Sk	Ma
3.Third	Vrs	01:58:21	Krittika	2	Sk	Sy	Gu	Bu
4.Fourth	Vrs	28:36:33	Mrigasira	2	Sk	Ma	Sa	Ke
5.Fifth	Mit	24:24:03	Punarvasu	2	Bu	Gu	Bu	Sk
6.Sixth	Kar	22:38:51	Ashlesha	2	Ch	Bu	Ch	Gu
7.Seventh	Sim	26:02:08	Poorva Phalg.	4	Sy	Sk	Ke	Sk
8.Eighth	Tul	01:27:27	Chitra	3	Sk	Ma	Bu	Gu
9.Ninth	Vrk	01:58:21	Vishakha	4	Ma	Gu	Ra	Sa
10.Tenth	Vrk	28:36:33	Jyeshtha	4	Ma	Bu	Sa	Ke
11.Eleventh	Dha	24:24:03	Poorvashadha	4	Gu	Sk	Bu	Sk
12.Twelfth	Mak	22:38:51	Shravana	4	Sa	Ch	Sk	Ke

1. Will it ever happen?

Sukra is having cancellation of debility and is not in the 8th house. There are no evil planets in the 8th and 12th houses. As such, the native will surely get married. Many planets in the 7th makes the house strong according to Maharshi Jaimini. The native would have variety of feeling in his married life and so the marriage is bound to take place. Rahu in kendra indicates birth of biological grand children.

2. When will it happen ?

Guru dasa is going on from 02-05-2001 to 01-05-2017. This is the time of expansion of family by marriage, child birth etc., At present the native is running the bhukti of Ketu till 14-03-2009. Ketu is in the star of rahu who is in the 7th house and is in the house ruled by sani. Added to this, he is influenced by large number of planets in the 7th house. In the navamsha chart, ketu does not have any relationship with either the lagna lord or the 7th lord. As such, during the period of ketu (07-04-2008 to 14-03-2009), the marriage occupies prime concern. This shows that the native will be worried about marriage and several other things in general. But marriage does not happen during this bhukti. This is followed by sukra bhukti from 14-03-2009 to 13-11-2011. Delayed marriages happen in the times of 8th, 12th, 5th or 2nd lord's or sub lord's period. Sukra is the sub lord of 2nd and 12th houses. He is yogakaraka (a planet that does good in all respects) and natural significator of marriage, wealth and happiness. The 7th lord ravi is also posited in his star. In the navamsha chart, sukra is lagna lord who is aspected by the 7th lord. As such, the period of sukra from 14-03-2009 to 13-11-2011 is sure to give marriage.

Planet	R/C	Sign	Degree	Nakshatra	Pada	RL	NL	SL	SS
Lagna		Kum	26:02:08	Poorvabhadra	2	Sa	Gu	Ke	Ch
Surya		Sim	26:28:33	Poorva Phalg.	4	Sy	Sk	Ke	Sa
Chandra		Vrs	29:44:49	Mrigasira	2	Sk	Ma	Sa	Gu
Mangala		Mit	29:26:00	Punarvasu	3	Bu	Gu	Sy	Sk
Budha	C	Sim	26:45:21	Uttara Phalg.	1	Sy	Sy	Sy	Ma
Guru		Sim	03:06:03	Magha	1	Sy	Ke	Sy	Ma
Shukra	C	Kan	01:39:03	Uttara Phalg.	2	Bu	Sy	Gu	Sa
Shani	C	Sim	23:57:37	Poorva Phalg.	4	Sy	Sk	Sa	Gu
Rahu		Sim	14:45:04	Poorva Phalg.	1	Sy	Sk	Sk	Gu
Ketu		Kum	14:45:04	Shatabhishak	3	Sa	Ra	Ke	Ma
Uranus		Tul	24:16:14	Vishakha	2	Sk	Gu	Bu	Sk
Neptune		Vrk	24:06:44	Jyeshtha	3	Ma	Bu	Ra	Ra
Pluto		Kan	24:20:08	Chitra	1	Bu	Ma	Ra	Ra

During this period, Sani transits in simha till 10.09.2009. He transits in kanya till 16.11.2011. The transit in simha is over the 7th house and also across the natal position (i.e. sani transits over his position as in the birth chart). So, this transit is capable of giving marriage, i.e.. before 10.09.2009. Sani's transit in kanya is ardashama sani position for the native. As he is born in the sign ruled by sani, no shanti is required. He should recited slokas for Lord Shiva or Sani, if he desires.

Rahu transits in makara, ketu in kataka till 02.11.2009. From 03.11.2009 to 02.05.2011 rahu in dhanus, ketu is in mithuna from 03.05.2011 rahu in vrischika and ketu in vrishabha. All these transits are one way or the other related to marriage. All these transits influence marriage remotely. The transit of rahu in dhanus is bad as the native is prone to injuries and wounds. During the

period 03.11.2009 to 02.05.2011 he has to do shanti for rahu.

During this period, Guru transits in makara-kumbha-meena-mesha. Guru in makara at the beginning of the bhukti. Guru transits in kumbha from 21.12.2009 and he enters meena on 03.05.2010. He is back in kumbha from 01.11.2010 to 07.12.2010. Guru is in meena from 08.12.2010 to 08.05.2011. Guru enters mesha on 09.05.2011 and continues till the end of the bhukti. Guru's transit in makara is not capable of giving marriage. From kumbha he aspects his natal position from 21.12.2009 to 02.05.2010 and 01.11.2010 to 07.12.2010 and another important point is that his dasa running. This means the marriage is indicated during the period, 21.12.2009 to 02.05.2010 and 01.11.2010 to 07.12.2010. It should be noted here that sani's favourable transit has already ended on 10.09.2009! This means, the engagement, entering into agreement of marriage, happen before 10.09.2009, but the celebration of marriage (party, religious rituals etc.,) when guru transits in kumbha i.e. 21.12.2009 to 02.05.2010 and 01.11.2010 to 07.12.2010. If the remedial measures are taken up it would happen the earlier period and without that, it is bound to happen in the latter period.

3. What are the qualities of my would be wife?

Dominating, arrogant, straight forward, hard working and die hard optimist. She can completely manage the household, This is what the husband likes, as he is not at all good in money and purchase matters. She is good to look at, compared to the native. She is more fair and also has good appetite. She enjoys good health.

4. What will be the married life like? will there be any quarrels or possible divorces?

As mentioned in the earlier paragraphs, the married life is not up to the mark. Yet there is no divorce or separation due to the points discussed earlier. Quarrels do not come every day but when it comes to settlement in life, purchase of properties and such major decisions, the wife does not understand your needs.

Remedial measures:

Delay for a kumbha sambhava is always expected. Right after marriage the native gets worried about child birth as the time is running out. There is a conjunction between budha and sani and as such, it is also delayed. Budha is the 8th lord in the 7th house with the lagna lord. As such, remedial measures to budha will speed up marriage and also will reduce the misunderstandings in his married life. And also, it gives good health, progress to the native. He should recite slokas for Lord Krishna or Maha vishnu like vishnu astottara, sahasranama etc., throughout his life to improve all these areas. Let him select some suitable mantras that appeals to him and should recite for years and years to come. No shanti for budha or sani are needed. It is a good idea to listen to Sri. Venkateshwara Suprabhata, Vishnu Sukta or Vishnu Sarasranama everyday. He can even recite slokas or kavacha for budha. It is also good to worship Guru and Budha yantras.

In this chart guru is the 2nd lord in the 7th i.e. the adverse from the 2nd house! As such, it is better to recite the slokas for guru or Lord Shiva. Any slokas for any religious guru will do. Annadana, vidya dana should also be done i.e. distributing food to poor and needy and also helping poor students with education. These should be done only until marriage and may be discontinued thereafter.

Poojas / shanthis such as navagraha homam after japams / sudharshana and ganapathi homa, rahu ketu shanthis @ Kalahasti, Sthira bhrigu angaraka shanthis etc., are not wrong. They are not black magic, but were not needed. No shanti or pooja done for a single day are effective to the full extent. The relationship with God does not improve by a single petition, called shanti. One has to do it on his own, with his capacity and that is what brings the change. If native goes Kalahasti or conducts Ganapathi homa, it is well come but if he conducts spending a lot and putting himself in trouble too much, that is not needed.

My humble suggestion to the native is to read Seetarama kalyana (marriage of Seeta mata to Srirama-73rd sarga of Balakanda) in Srimadramayana. You may find this in books published in various languages by The Little Flower Company, (LIFCO), Madras. This book will be available in any religious stores or at bookstalls in railway stations. Otherwise, you can read the equivalent portion containing the same subject in many versions of Ramayana in your own language like 'Sri Chamarajokti Visala' (a Kannada ramayana brought out by Chamaraja Wadiyar, Maharaja of Mysore State). This will work as remedial measure for both guru and budha. This can be read in the evening and night also, before going to bed, but with a separate dress. One should not sit on the bed to read this but should squat cross legged (padmasana) on the floor. In the morning he can recite kavacha or any slokas of his choice for Vishnu/Krishna or Guru.

Wearing a diamond ring of suitable cents (depending on the amount at the disposal of the native) made in gold on any finger will speed up all the good things in life, including marriage. American diamond (Zircon) will not suit. This ring can be used throughout his life.

If satisfied with the analysis, you may kindly refer my humble services to your friends and relatives. Confidentiality is always assured.

HARIHI OM



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